

ACTION AGENDA COLUMN TO THE TOTAL AUGUST 2, 2007

COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

Call to Order
Approval of Minutes for July 19, 2007 Chairperson Hall
Commissioner Thompson moved to approve the minutes of July 19, 2007. Commissioner Garniewicz seconded. Motion carried 5 - 0.
Reading of the AgendaDirector Browning
Approval of the Agenda Chairperson Hall
Commissioner McGuire moved to approve the Agenda as presented. Commissioner Atkins seconded. Motion carried 5 - 0.
Old Business
RezoningStaff
 RZ85-05-05, Request to amend S-1 zoning district (special district for a Senior Citizen Home), Tax Map 077B Parcel 473, 3.32 acres, located at 339 Marshall Street. Commission District 2 Commissioner McGuire made the motion to approve RZ85-05-05 and to include departmental conditions. Commissioner Garniewicz seconded. Motion carried 5 - 0. New Business
Final PlatStaff
 U.N. Court, International Parkway, Zoned M-1, 11 lots, 20.01 acres, <i>Commission District 3</i>. Townhomes at Willow Lake, Willow Lake off of Hammonds Ferry, Zoned PUD, 64 units, 10.80 acres, <i>Commission District 1</i>. Windmill Plantation Phase II, Section III, William Few Parkway, Zoned PUD, 118 lots, 51.87
acres, Commission District 3.
 Mitchell Park IV, Mitchell Lane off of Riverwood Parkway, Zoned PUD, 24 lots, 6.94 acres, Commission District 3.
Commissioner Thompson made the motion to approve the final plats for U.N. Court; Town Homes at Willow Lake; Windmill Plantation Phase II, Section III; and Mitchell Park IV and to include all departmental conditions. Commissioner Garniewicz seconded. Motion carried 5 - 0.
Preliminary PlatStaff
RezoningStaff



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6. RZ 07-08-01, Rezone Tax Map 074 Parcel 082, 8.28 acres located at 410 Beverly Road, from R-2 to C-2. Commission District 2.

Chairperson Hall declared the public hearing closed. Commissioner McGuire made the motion to approve RZ07-08-01 and to include departmental conditions. Commissioner Garniewicz seconded. Motion carried 5 - 0.

Staff Comments	Staff
Public Comments	Chairperson Hall
Adjourn	Chairperson Hall
Meeting adjourned at 7:43	

Columbia County Planning Commission			
Commission District and Commissioners	Planning Commissioner		
Ron C. Cross, Chairman	Brett McGuire, Vice-chairman		
District 1 [Ron Thigpen]	Jean Garniewicz		
District 2 [Tommy Mercer]	Dean Thompson		
District 3 [Diane Ford]	Deanne Hall, Chairperson		
District 4 [Lee Anderson]	Tony Atkins		



Meeting Schedule: August 2007 / September 2007

Board/Commission	Date	Time	Location
Planning Commission	August 2, 2007	6:30 PM	Evans Government Center Auditorium
Board of Commissioners	August 7, 2007	6:00 PM	Appling Courthouse, Appling, GA
Planning Commission	August 16, 2007	6:30 PM	Evans Government Center Auditorium
Board of Commissioners	August 21, 2007	6:00 PM	Evans Government Center Auditorium
Planning and Engineering Services Committee	August 28, 2007	8:00 AM	Evans Government Center Auditorium
Board of Commissioners	September 4, 2007	6:00 PM	Evans Government Center Auditorium
Planning Commission	September 6, 2007	6:30 PM	Evans Government Center Auditorium
Board of Commissioners	September 18, 2007	6:00 PM	Evans Government Center Auditorium
Planning Commission	September 20, 2007	6:30 PM	Evans Government Center Auditorium
Planning and Engineering Services Committee	September 24, 2007	8:00 AM	Evans Government Center Auditorium

Rezoning and variance items going forward to the Board of Commissioners on this agenda will be heard on *Tuesday*, *August 21, 2007* at 6:00 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on <u>Friday, August 17, 2007</u> to place their name on the agenda for presentation.